

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....DEC 8 1978.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....DEC 8 1978.....

The applicant.....The Town of Minden, Douglas County, Nevada.....

P.O. Box 205....., of.....Minden.....  
Street and No. or P.O. Box No. City or TownNevada 89423....., hereby makeS. application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is.....underground.....  
Name of stream, lake or other source.2. The amount of water applied for is.....6.0.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for.....Quasi-Municipal & Domestic.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ NW $\frac{1}{4}$  section 30, T13N,.....

R20E, or at a point from which the SW corner of section 31, T13N,.....

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

R20E, MDB&M bears S 10° 43' 34" W, a distance of 9081.61' feet.  
It should be stated.6. Place of use.....portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  section 25, T13N, R19E, MDB&M, portions  
Describe by legal subdivision, if on unsurveyed land it should be so stated.of the NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and the SW $\frac{1}{4}$ NE $\frac{1}{4}$  and all of the NE $\frac{1}{4}$ SW $\frac{1}{4}$  andSE $\frac{1}{4}$  of section 30; portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  and the N $\frac{1}{2}$ NE $\frac{1}{4}$  section 31,.....the S $\frac{1}{2}$ SW $\frac{1}{4}$  section 29 the N $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and the W $\frac{1}{2}$ NE $\frac{1}{4}$  section 32

all situate in T13N, R20N, MDB&amp;M.....

7. Use will begin about.....January 1.....and end about.....December 31....., of each year.  
Day and Month Day and Month8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....Drilled well, pump, motor, and distribution system.....  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$100,000.....
10. Estimated time required to construct works.....3 years.....
11. Estimated time required to complete the application to beneficial use.....10 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....This application is filed to acquire additional water rights.....  
.....for the Town to serve the area encompassed by the Westwood.....  
.....Village Subdivision and other areas within the Town's future.....  
.....service area.....

Applicant.....Town of Minden.....

By s/ Jerry N. Thran  
Jerry Thran, Chairman, Minden Town  
Board, P.O. Box 205  
Minden, Nevada 89423

Compared lp/bl.....jm/dh.....

.....APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

.....This permit is issued subject to existing rights. It is understood that the.....  
.....amount of water herein granted is only a temporary allowance and that the final water.....  
.....right obtained under this permit will be dependent upon the amount of water actually.....  
.....placed to beneficial use. It is also understood that this right must allow for a.....  
.....reasonable lowering of the static water level. This well shall be equipped with a.....  
.....two (2) inch opening for measuring depth to water. If the well is flowing, a valve.....  
.....must be installed and maintained to prevent waste. A totalizing meter must be.....  
.....installed and maintained in the discharge pipeline near the point of diversion and.....  
.....accurate measurements must be kept of water placed to beneficial use. The totalizing.....  
.....meter must be installed before any use of water begins, or before the Proof of.....  
.....Completion of Work is filed. This source is located within an area designated by the.....  
.....State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the.....  
.....use of the water herein granted at any and all times.....

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....6.0.....cubic feet per second.:

- Actual construction work shall begin on or before.....November 16, 1979.....
- Proof of commencement of work shall be filed before.....December 16, 1979.....
- Work must be prosecuted with reasonable diligence and be completed on or before.....November 16, 1980.....
- Proof of completion of work shall be filed before.....December 16, 1980.....
- Application of water to beneficial use shall be made on or before.....November 16, 1983.....
- Proof of the application of water to beneficial use shall be filed on or before.....December 16, 1983.....
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....JAN 7 1981.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

.....County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 16th day of MAY  
A.D. 19 79  
William J. Newman  
State Engineer